

**MICHIGAN ARMY NATIONAL GUARD**  
**126 ARMY BAND**  
**1200 44<sup>TH</sup> STREET SW**  
**WYOMING, MI 49509-4374**  
**616 – 249 - 2718**

COMMANDER: CW2 JON MONTGOMERY  
1SG : TIMOTHY BENDER  
UNIT ADMINISTRATOR: SFC JANE E. LUCE  
SUPPLY NCO: SSG CHRISTOPHER SCHMIDT

This questionnaire is being provided in response to your request for a performance by the 126 Army Band. It is important that you fill it out completely. The information will be evaluated against Department of Army policies to determine if the event meets the criteria for Army Band support. Thank you.

Title of Event \_\_\_\_\_

Town or City \_\_\_\_\_

Date of Event \_\_\_\_\_ Time of Event \_\_\_\_\_ until \_\_\_\_\_

Place (airport, park, mall, etc) \_\_\_\_\_ Expected Attendance \_\_\_\_\_

Type of Performance (parade, concert, ceremony, etc) \_\_\_\_\_

Musical Group Desired: \_\_\_Brass Quintet(5) \_\_\_Ceremonial Band(25) \_\_\_Marching Band(43) \_\_\_Bugler  
\_\_\_Concert Band(47) \_\_\_“Live-Fire” Rock Band(13) \_\_\_”Young Guns” Rock Band(5) \_\_\_Vocal Soloist

The stage is COVERED / UNCOVERED The dimensions are \_\_\_\_\_ feet x \_\_\_\_\_ feet

Can you provide chairs for the group? YES / NO

Can you provide music stands for the group? YES / NO

Type of electric current available 110V \_\_\_\_\_ 220V \_\_\_\_\_ AMPS \_\_\_\_\_ NONE \_\_\_\_\_

Sponsoring Organization \_\_\_\_\_

Sponsor’s Representative \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Work Phone \_\_\_\_\_ Best Time \_\_\_\_\_

Home Phone \_\_\_\_\_ Best Time \_\_\_\_\_

The sponsoring organization DOES / DOES NOT exclude any person from its membership, or practice any form of discrimination in its functions based on race, creed, color, or national origin.

Is this event being used to promote funds? \_\_\_\_\_ Admission Charge \_\_\_\_\_ Seating Charge \_\_\_\_\_

Disposition of profits that may accrue \_\_\_\_\_

Will admission, seating, and all other accommodations and facilities connected with the event be available to all persons without regard to race, creed, color, of national origin? \_\_\_\_\_

\*\* PLEASE RETURN THIS FORM TO THE ADDRESS AT THE TOP OF THE PAGE. THANK YOU. \*\*